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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/18/2003 10:42 AM Pg: 1 of 3

	X		
Release of Deed	Full F	Partial	
Know all Men by these presents, that BANK ONE, NA			
	0-		("Bank") in
consideration of one dollar, and otherwhereof is hereby acknowledged, of TRANECE ARTIS	- ·		-
			its/his/their heirs, lega
representatives and assigns, all the whatsoever Bank may have acquir 01/26/01 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit:	ed in, through or 0010151617 trars Office of <u>C</u> e property, situa	by a sertain Mor Book N/A P OOK	tgage dated <u>age N/A</u> recorded/ County, in
SEE ATTACHED			Organia
Property Address: 910 S MICHIAG	SAN UNIT 1019	CHICAGO	IL 60605
PIN 17-15-307-030-1157			
For the Protection of the Owner, the Recorder or Registrar of Titles in w			t of

Deed was filed.

00414511158623

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

05/20/03

BANK ONE, NA

By: V MIRANDA GRAHAM

Its: Mortgage Officer

Attest! WALLAC

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIV∉N under my l∮and and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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PARCEL 1: UNIT NO. 1019 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL FOR INGRESS, EGRESS, USE, MAINTENANCE, DEN.
NUMBER 9. UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537, SITUATED IN COOK COUNTY, ILLINOIS.