

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19335734



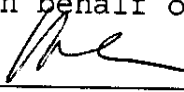
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2003 12:02 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LEARNER L JONES** to **BANK ONE, N.A.** bearing the date 10/15/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9437 Page 0204 as Document Number 99984445. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 4281 W 76TH ST #302 CHICAGO, IL 60652
PIN# 19-27-401-038-1258
dated 04/16/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/16/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.


Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Date: 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL HE 7971P Y



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Exhibit A

Legal Description

Loan # 8899395
Borrower: Jones
Property: 4281 W 76th St Unit 302
Chicago, IL 60652-1264

Parcel 1:

Unit C2-302, in the Ford City Condominium, as delineated on a survey of the following described real estate: Part of the North 3/4 of Section Twenty-Seven (27), Township Thirty-Eight (38) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium recorded April 9, 1979, as Document No. 24911808, together with the undivided percentage interest in the common elements.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 for Ingress and Egress as set forth in the Declaration of Easements recorded Document Number 24748418, and created by Deed from American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated October, 1978, and known as Trust No. 45058.

Parcel No. 19-27-401-038-1258