

RELEASE DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0316949069

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

The a Date: 06/18/2003 07:21 AM Pg: 1 of 1

Bank No. Loan: No. 70156021

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JUAN C GUZMAN, AND MARIA GUZMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY 4853 S LAWLER, CHICAGO, IL 60638

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of MAY, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010459759, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 20 IN BLOCK 41 IN F. H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-09-211-017-0000

Witness hands and seals, June 10, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 10, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane Sison

Notary Public

Mail: recorded document to:

JUAN AND MARIA GUZMAN 4853 S LAWLER CHICAGO, IL 60638



This instrument was prepared by: EKC, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008