

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
STEFAN TOPORKIEWICZ
8631 S LARAMIE
BURBANK, IL 60459



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2003 09:30 AM Pg: 1 of 2

Loan No. 307119126

Prepared by: *A Ball*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address **8631 S LARAMIE, BURBANK**
Permanent Tax No.: **19334041020000**

from the lien of a certain mortgage made and executed by **STEFAN TOPORKIEWICZ AND HARRIET TOPORKIEWICZ**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **December 29, 2000**, and recorded in Document No. **0010031441**, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 15, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

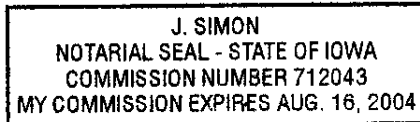
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 15, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-03-31



(Notary's Seal)

MIN: 100029500001047665 MERS Telephone: 1-888-679-6377

*SJ
P-2
M-3
J-10*

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Loan No. 307119126

EXHIBIT A

LOT 1 IN KOVACH'S LARAMIE AVENUE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.



Property of Cook County Clerk's Office