Bi	UNOFFIC Prepared By:	CIAL COPY
'I'	JEN ZARICK/CHICAGO FINANCIAL 520 WEST ERIE, SUITE 240	Ø31 69
$\langle \rangle$	CHICAGO, ILLINOIS 60610	Eugene "Gene" Moore Fee: \$26.00 Date: 06/19/05
•		Cook County Recorder of Deeds Date: 06/18/2003 07:52 AM Pg: 1 of 2
		07.52 AM Pg: 1 of 2
	and When Recorded Mail To	
//	CHICAGO FINANCIAL SERVICES, INC.	
V	520 WEST ERIE, SUITE 240 CHICAGO	
	ILLINOIS 60610	

to	Carnoration Assignmen	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Ź	Corporation Assignment of Real Estate Mortgage	
	LOAN NO.: 611847575 FOR VALUE RECEIVEY the understand have	
	FOR VALUE RECEIVED the undersigned hereby grants, a WASHINGTON MUTUAL BANK, FA	assigns and transfers to
	75 NORTH FAIRWAY DRIVE, VEFNON HILLS, ILLINOIS	60061
n	all the rights, title and interest of undersigned in and to that	certain Real Estate Mortgage dated MAY 15, 2003
707	J. MICHAEL TRUMBOLD, UNMARRIED AND	
0	JOSEPH C. MODER, UNMARRIED	0316911078 "
9	0	
	to CHICAGO FINANCIAL SERVICES, INC.	
	a corporation organized under the laws of THE STATE 0: and whose principal place of business is 520 WEST ERIE,	IL'INDIS SUITE 240
M	CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No.	
27.75	COOK	, page(s) , as Document No.
	described hereinafter as follows: (See Reverse fo	County Records, State of ILLINOIS r Legal Description)
J	Commonly known as 2821 WEST GREENLEAF AVENUE, CHICAGO, ILLINOIS 60645 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.	
<> > < < < < < < < < < < < < < < < < <		
P	STATE OF ILLINOIS	CHICAGO FINANCIAL SERVICES, INC.
	COUNTY OF // Part	TIMESTAL SE VICES, INC.
	On MAY 20, 2003 before	A
	On MAY 20, 2003 before (Date of Execution)	
	me, the undersigned a Notary Public in and for said	John & Mers
	County and State, personally appeared	By: TORI GREEN
	TORI GREEN	Its: CLOSING MANAGER
	known to me to be the CLOSING MANAGER and	
	known to me to be	By:
	of the corporation herein which executed the within	Its: Commission of the state of
	instrument, that the seal affixed to said instrument is the	OFFICIAL SEAL JENNIFER R ZARICK
	corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witnesen NOTARY PUBLIC - STATE OF ILLINOIS
	pursuant to its by-laws or a resolution of its Board of	MY COMMISSION EXPIRES: 01-26-07
	Directors and that he/she acknowledges said instrument to	· · · · · · · · · · · · · · · · · · ·
	be the free act and seed of said corporation,	
	Notary Public Thurst Auch	
	My Commission Expires () County,	ATTIS AREA FOR OFFICE
		(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0316911079 Page: 2 of 2

UNOFFICIAL COPY

611847575

RIDER - LEGAL DESCRIPTION

LOT 7 AND THE 16 FEET OF LOT 8 IN BLOCK 4 IN LOWENMEYER'S CALIFORNIA AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION IN THE EAST 1/2 OF THE TI, 3 EAST SEAST S NORTHFAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RAMGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS

10-36-108-011-0000

Rev. 05/05/97 DPS 049