

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 07:29 AM Pg: 1 of 3

DOCUMENT PREPARED BY:
NICOLE JOHNSON
PLEASE RETURN TO:
BENCHMARK BANK
Attn: NICOLE JOHNSON
1 N CONSTITUTION DR
AURORA, IL 60506

CT1
8082047-0
1 of 1

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto ROGER T HARRIS AND ABIGAIL J HARRIS of the County of COOK, and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the date of DECEMBER 14, 2001 and recorded in the Recorder's office of COOK County and State of Illinois in book of on page as document 20896105 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$180,000.00, said note having been fully paid and canceled.

3/9/03

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on APRIL 17, 2003 .

BENCHMARK BANK

By: DARIN R TERRY
PRESIDENT

Attest:

By: JANE MILLER
BRANCH MANAGER

BOX 333-CP

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LEGAL DESCRIPTION:

SEE EXHIBIT 'A' ATTACHED TO AND INCORPORATED HEREIN BY REFERENCE.

ADDRESS:

3660 N. LAKE SHORE DR. #2708, CHICAGO, IL 60613

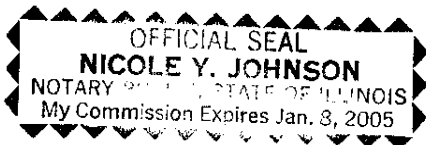
PIN: 14-21-110-040-0000

STATE OF ILLINOIS

County of DeKalb

I, Nicole Y. Johnson, a Notary Public in and for said County, in the State aforesaid do hereby certify that
 DARIN R TERRY of BENCHMARK BANK, and
 JANE MILLER, respectively, and personally known to me to be such PRESIDENT and BRANCH MANAGER, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such PRESIDENT and BRANCH MANAGER respectively, aforesaid, and as the free and voluntary act of the said BENCHMARK BANK, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 17TH day of April,
 A.D. 2003.



Nicole Y. Johnson
 Notary Public

Property of Cook County Clerk's Office

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EXHIBIT 'A'

PARCEL 1:

UNITS 2708 AND P-333 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00973568.