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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2003 12:06 PM Pa: 1 of 2

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 01231100845478924
PIN No. 15-33-222-006



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 15 IN BLOCK 12 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 817 BEACH AV, LA GRANGE PARK, IL 60526
Recorded in Volume _____ at Page _____,
Instrument No. 0011180709, Parcel ID No. 15-33-222-006
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **FRITZ W KLOESS AND SUZANNE M KLOESS, HUSBAND AND WIFE**

Handwritten initials:
MS
M
M

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Loan No. 01231100845478924

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 14, 2003

OLD KENT MORTGAGE COMPANY



DIANA ANDERSON
VICE PRESIDENT



RUANA RANSOM
ASSISTANT VICE PRESIDENT

Property of Cook County Notary's Office


STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this APRIL 14, 2003, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO



ALDEAN WHEELER (COMMISSION EXP. 08-12-03)
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.