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0316914073

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 08:34 AM Pg: 1 of 3

SUBORDINATION OF LIEN

(Illinois)

Prepared by 8

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK BARRINGTON is/are the owner of a mortgage/trust deed recorded the 25TH day of JUNE, 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 99613563 made by ROBERT J. HALSTROM AND BRIDGET HALSTROM, BORROWER(S) to secure an indebtedness of ****ONE HUNDRED FIFTY THOUSAND and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 01-27-200-014

Property Address: 19 UPPER POND ROAD, SOUTH BARRINGTON, IL. 60010

PARTY OF THE SECOND PART: AMERICAN HOME FINANCE, INC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0316914073, and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED TWENTY EIGHT THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 13, 2003

Brian K. Engel
Brian K. Engel, Consumer Banking Officer

Barbara A. Patush
Barbara A. Patush, Vice President

03-041673

METROPOLITAN TITLE CO

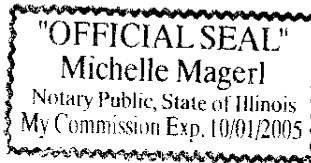
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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and Barbara A. Patush, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 13TH day of MAY, 2003.

Michelle Magerl
Michelle Magerl, Notary

Commission Expires October 1, 2005

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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METROPOLITAN TITLE

Commitment
Schedule A (continued)

Commitment Number: 03-041673

Property Description

The land referred to in this Commitment is described as follows:

LOT 61 IN THE COVES OF SOUTH BARRINGTON UNIT TWO, BEING A SUBDIVISION OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 15, 1969 AS DOCUMENT NO. 2476163 IN COOK COUNTY, ILLINOIS.

PIN(S): 01-27-200-014

COMMONLY KNOWN AS: 19 UPPER FOND ROAD, SOUTH BARRINGTON, ILLINOIS 60010

END OF SCHEDULE A

Property of Cook County Clerk's Office