

3583

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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 08:38 AM Pg: 1 of 3

When Recorded Mail To
**MORTGAGE MANAGERS,
INC.**
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

03-04347

[Space Above This Line For Recording Data]

LOAN #: **FARR7850**

PARCEL NUMBER: **14-21-301-048-1006**

ASSIGNMENT OF MORTGAGE

METROPOLITAN TITLE CO

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA** whose address is **75 NORTH FAIRWAY DRIVE VERNON**

all beneficial interest under that certain Mortgage dated the **30TH** day of **MAY, 2003**, executed by **HUGH A. FARRINGTON, SINGLE MAN**

as Borrower, to **MORTGAGE MANAGERS, INC.**, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. 0316914089, of the records of the County Recorder of **COOK**

County, **ILLINOIS** and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **MAY 30, 2003**

**MORTGAGE MANAGERS,
INC.**
By Thomas R. Murrens
THOMAS R. MURRENS
Its **VICE-PRESIDENT**

STATE OF **ILLINOIS** }
 } **SS.**
COUNTY OF **LAKE** }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**
and by, _____, the _____
of **MORTGAGE MANAGERS, INC.**
on behalf of said corporation.

3 ml

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 30TH day of **MAY, 2003**.



Rebecca Holloway
Notary Public
REBECCA HOLLOWAY

My Commission Expires: **SEPTEMBER 25, 2006** Residing at: Atlanta, IL 60007

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LEGAL DESCRIPTION

Loan No.: 611915653

Borrower: HUGH A. FARRINGTON

SEE TITLE PROPERTY DESCRIPTION

Property of Cook County Clerk's Office

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1:

UNIT NO. 1B IN 3400 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 AND THE SOUTH 100 FEET OF THAT PART OF LOTS 18, 19 AND 20 LYING WEST OF SHERIDAN ROAD IN JONES' SUBDIVISION OF LOT 22 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 03081293 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-37, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 03081293.

PIN(S): 14-21-307-048-1006

Commonly Known As: 3400 N. LAKE SHORE DRIVE, #1B