WETROPOLITAN TITLE CO

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/18/2003 08:38 AM Pg: 1 of 3

03	-09	43	42	

<b>'</b> O.	[Space Above This Line For Recording Data]	LUAN #:	ARR/000
O- LOGI		ARCEL NUMBER:	14-21-301-048-1006
ASSI	<b>GNMENT OF MORTG</b>	SAGE	
FOR VALUE RECEIVED, the undersign MUTUAL BANK, FA whose address is 75 NORTH FAIRWAY	) -	rs to <b>WASHINGT</b>	ON
all beneficial interest under that certain Mon HUGH A. FARRINGTON, SINGLE MA		MAY, 2003	, executed by
MORTGAGE MANAGERS, INC.	11.09		as Borrower, to
03169.	1408, 4s Lender, was recorded on		, in Book
, at page, Docket No	1408, as Lender, was recorded on , of the records of the County	Recorder of cook	•
County, ILLINOIS	and covers real property site	uated in a said county	y described as follows:
LEGAL DESCRIPTION AS ATTACHED			
	herein described or referred to, the ra	mey due and to bed	come due thereon with
interest, and all rights accrued or to accrue	inder said Mortgage.	/_	
Dated Way 20 2002		ERS, R. VI/Augusterns ENT	
Dated MAY 30, 2003	MORTGAGE MANAG	ERS.	
	INC.	R Still	
	By //loma THOMAS R. M	TODENO	ner-
		JRKENS	
STATE OF ILLINOIS	Its VICE-PRESID	SNT	75.
	SS.	•	0
COUNTY OF LAKE	}		6
	,		
	owledged before me, a Notary Public, b	y <b>THOMAS R.</b>	_
MURRENS	, the VICE-PRESI	DENT	7
and by,	, the		2
of MORTGAGE MANAGERS, INC.			
on behalf of said corporation.			PhI
IN WITNESS WHEREOF, I have hereum	o set my hand and official Aal this 3	OTH day of MAY	. 2003
OFFICIAL SEAL REBECCA HOLLOWAY	3		
NOTÂRY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-200	Notary Public	Holloway	
NOTÁRY PUBLIC, STATE OF ILLINOIS	Notary Public REBECCA HOLLOW	Holswerf AN Milist	L. Il (2007

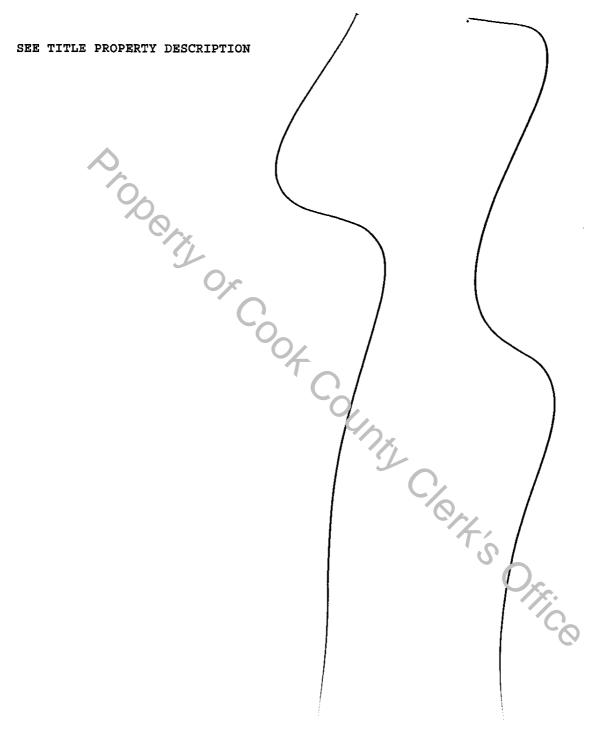
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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

Loan No.: 611915653

Borrower: HUGH A. FARRINGTON



0316914090 Page: 3 of 3

# UNOFFICIAL COPY Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

### PARCEL 1:

UNIT NO. 1B IN 3400 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 AND THE SOUTH 100 FEET OF THAT PART OF LOTS 18, 19 AND 20 LYING WEST OF SHERIDAN ROAD IN JONES' SUBDIVISION OF LOT 22 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS AT `ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMPER 03081293 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-37, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION A O USCAID RECORDED AS DOCUMENT NUMBER 03081293.

PIN(S): 14-21-307-048-1006

Commonly Known As: 3400 N. LAKE SHORE DRIVE, #19

File Number: 03-043475