



UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/18/2003 08:39 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Receive a, the undersigned holder of	f a Mortgage (her	ein "Assignor") whose	address is
100 E Woodfield Rd #102 Schaumburg, IL 6	0173	-	
does hereby grant, sell, assign, transfer and convey	, unto		
Union Planters Bank, N.A.			
a corporation organized and existing under the laws	s of the United	States of America	
(herein "Assignee"), whose address is			
7130 Goodlett Farms Parkway, Cordova, Te	nnessee 38016	6	
a certain Mortgage dated June 3, 2003			, made and executed by
Bruce Getowicz and Toshie Getowicz, hust	and and wife		·
	C		
to and in favor of Mortgage Link LTD			
	40.	V	
upon the following described property situated in Illinois:	Cook		County, State of
See Exhibit A.		Clark	
		()//	
		4	
		ω'.	
			· (C)
			C

such Mortgage having been given to secure payment of One Hundred Fifty Three Thousand Two Hundred and no/100 (\$ 153,200.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

No. Of the at page 91 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 MFIL8194 Lender/Investor Page 1 of 2 Initials: AP# 0295095911

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 3, 2003	Mortgage Link LTD
Witness	By: Swym Paudu Sti
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FAC
[Corporate/Partner	rship Acknowledgement]
State of Illinois County of Kars	
This instrument was acknowledged before me on by <u>SUSOM</u> (qual)	<i>(-3-03)</i>
as POA	0,
of Mortgage Link LTD	77x
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me on _ Mortgage Link LTD	by
MFIL8194	

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AP# 0295095911

(9512)

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UNOFFICIAL COPY Legal Description

Land in the CITY of BARTLETT, COOK, ILLINOIS, described as follows:

LOT 55 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 06-34-412-055-0000

Property of Cook County Clerk's Office Commonly Known As: 371 S. WESTERN AVENUE

File Number: 03-042508