UNOFFICIAL CO

WHEN RECORDED MAIL TO:

Loan No: 0001377175

CALLIE M. COLLINS 2317 E. 68TH STREET UNIT 2 CHICAGO, IL 60649 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/18/2003 07:53 AM Pg: 1 of 2

46196

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF CITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CALLIE M. COLLINS / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date March 25, 1999 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 99339606, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR GEGAL DESCRIPTION

Tax ID No. (Key No.) 20-24-412-030-1005 Tax Unit No.

Witness Our hand(s) and seals(s), April 25, 2003.

Colock

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

BY:

Tim Weber

Chief Financial Officer

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET

OAK LAWN, IL 60453

BY:

Mary Rihani

STATE OF ILLINOIS)

COUNTY OF Cook

Asst. Secretary

On April 25, 2003, before me, the undersigned Notary Public, personally appeared Tim Weber and Mary Rihani and known to me to be the Chief Financial Officer and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

786

0316914034 Page: 2 of 2

etary Public in and for said county and state do hereby certify that

, personally known to me to be the same person(s) whose name(s)

the foregoing instrument, appeared before me this day in person, and acknowledged that med and delivered the said instrument as HER

free and voluntary act, for the uses and purposes therein set forth. day of

Given under my hand and official seal, this

MARCH

1999

My Commission Expires:

"OFFICIAL SEAL" DEBORAH KERR HARBIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES OCT. 24, 1999 DEBORAH KERR HARRIS

UNIT NUMBER 2317-2, IN EAST LAKE CONDOMINIUM, AS DELINEATED ON A LOTS 29 AND 30 IN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 5 IN LAKE SHOPE AND JACKSON PARK SUBDIVISION BEING THE EAST HALF OF THE WEST TWO-THIRDS OF THE NORTHEAST QUARTER OF THE SOUTHEAST TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,376,308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 20-24-412-030-1005

property address: 2317 E. 68th St. Chicago, II. 60649 Ount Clart's Office