

UNOFFICIAL COPY



0316914116

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/18/2003 09:08 AM Pg: 1 of 4

03-029107

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142708107988
PREPARED BY: ANITA OYEBAMIJI

WHEN RECORDED, RETURN TO:
JEFFREY FOSTER
1160 BASSWOOD ST
HOFFMAN EST IL 601954422

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JEFFREY M FOSTER AND VALERIE A FOSTER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 8/6/02, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0020989963 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #07-14*105-008-0000 COMMONLY KNOWN AS:
1160 BASSWOOD ST
HOFFMAN EST, IL 60195

METROPOLITAN TITLE CO.

4
MP

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22142708107988

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 5/8/2003.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

Penny Taylor
PENNY TAYLOR
VICE PRESIDENT



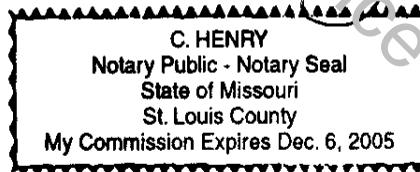
STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 5/8/2003.

C. Henry

NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020989963

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Appendix A

Legal Description

LOT 8 IN BLOCK 9 IN HOFFMAN ESTATES #1, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ AND THAT PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7

PIN# 07-14-105-008-0000

Property of Cook County Clerk's Office

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5/8/2003

METROPOLITAN TITLE COMPANY
505 E NORTH AVENUE
CAROL STREAM, IL 60188

Re Your File #: 03-039677
CMI Loan #: 22142708107988
Mortgagor Name (s): JEFFREY FOSTER
VALERIE A FOSTER
Property Address: 1160 BASSWOOD ST
HOFFMAN EST, IL 60195
Customer Mailing Address: 1160 BASSWOOD ST
HOFFMAN EST IL 601954422

Dear Payoff Closer :

The enclosed RELEASE document(s) represent(s) the satisfaction for loan number 22142708107988 . **THE ENCLOSED DOCUMENT(S) MUST BE RECORDED BY THE CITY/COUNTY RECORDER OF DEEDS. RECORDING WILL PROTECT YOUR INTEREST IN THE PROPERTY AND AVOID AN OUTSTANDING LIEN ON THE PROPERTY. PLEASE HANDLE THESE DOCUMENTS CAREFULLY.**

After recording, please forward these documents to the above referenced mortgagors. We do not reimburse for release recording fees. Do not forward the recorded satisfaction document to our office.

When you write to us, please refer to the loan number: 22142708107988.

Thank you.
Payoff Department
CitiMortgage, Inc.

ANITA OYEBAMIJI

Enclosure