Cook County Recorder of Deeds

Date: 06/18/2003 09:10 AM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO.: 718301 PIN #: 07-28-311-019-0000

KNOWN ALL MEN BY THESE RESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RICHARD J. CZARNECKI,

HEIRS, LEGAL REPRESENTATIVES AND ASSI 3N'S ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THA DUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 05/30/1996, RECORDED ON 06/07/1996, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #96434399 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILIGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.P.SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, 04/22/2003.

> CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED **SAVINGS BANK**

BETSY EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO ANGELLA)H. BLAND **AUTHORIZED SIGNER**

ON 04/22/2003, PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL

mail To: PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

WENDY DENISE MARROW, NOTARY PUBLIC COMMISSION EXPIRES: 09/30/2005

IHPTD

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LOAN # 7183015

LEGAL DESCRIPTION:

LOT 21558 IN WEATHERSFIELD UNIT 21 2ND ADDITION BEING A SUBDIVISION IN THE SW 1/4 OF SECTION 28, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF LEGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 07/07/17/16, AS DOC. NO. 2880008 IN COOK COUNTY, ILLINOIS. County Clarks Office

1030 PINEHURST LN SCHAUMBURG, IL 60193