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0316914124

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/18/2003 09:11 AM Pg: 1 of 4

RELEASE OF
MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

03-0376197
METROPOLITAN TITLE CO.

KNOW ALL MEN BY PRESENTS, that **Harris Bank Oakbrook Terrace**, 17W695 Roosevelt Rd. Oakbrook Terrace, IL 60181 of the County of **DUPAGE** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **RAYMAN J. GEORGE, JR. AND SHIRLEY M. GEORGE, HUSBAND AND WIFE**, heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **30th** day of **September**, and recorded in the Recorders Office of **COOK** County, in the State of **ILLINOIS**, as document number **97732167**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

SEE ATTACHED EXHIBIT "A".

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 14-33-423-048-1212

COMMON ADDRESS: 1660 N. LASALLE, UNIT #1909, CHICAGO, IL 60614

WITNESS OUR hands, this 16th day of May, 2003.

HARRIS BANK

BY: *Lisa Turner*
LISA TURNER, COLLATERAL MANAGER

ATTEST
BY: *Jane Krogh* *4 p*
JANE KROGH, COLLATERAL MANAGER

mail to:
This instrument was prepared by: Angelo M. Martorana, Harris Bank 311 W. Monroe, Chicago, IL 60606

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** and **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **16th** day of **May**, **2003**.



Rosa M Ramirez
NOTARY PUBLIC

MAIL TO:
RAYMAN GEORGE, JR.
SHIRLEY GEORGE
1101 WOODVIEW RD.
BURR RIDGE, IL 60521

Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT NUMBER 1909 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2, THE SOUTH 50 ½ FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 ½ FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LaSALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LaSALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LaSALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-33-423-048-1212

COMMONLY KNOWN AS: 1660 N. LASALLE, UNIT #1909, CHICAGO, ILLINOIS 60614

END OF SCHEDULE A

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**HARRIS
BANK**

Date: 05/16/03

To: METROPOLITAN TITLE COMPANY
505 E. NORTH AVENUE
CAROL STREAM, IL 60188

RE: Reference Name and #: George, Rayman Jr. & Shirley #03-037284

Attached you will find the following documents released as collateral:

- Original **unrecorded** release for the property at: 1660 N. LaSalle, Unit #1909, Chicago, IL 60614
- Vehicle Title for the following vehicle:
- UCC-3 – Termination Statement for filing number:
- FAA Conveyance Recordation Notice for the following aircraft:
- Release of Collateral Assignment of Beneficial Interest for Trust number:
- Release of Life Insurance Assignment for policy number:
- Other:

Thank you for the opportunity to service you.

Sincerely,



Angelo M. Martorana
Collateral Representative
Collateral Management Team
312-461-6400

Property of Cook County Clerk's Office