

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2003 10:28 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 10-33-427-035

LOAN NUMBER: 0107143075

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ASHOOR KOMA AND SAMERA KOMA

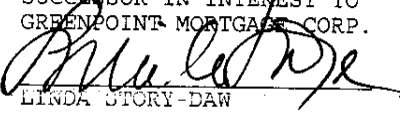
TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 11-15-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-7 AS DOCUMENT NUMBER 0021332001 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 4-17-03

PROPERTY ADDRESS:
6420 LONGMEADOWS
LINCOLNWOOD IL 60712

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

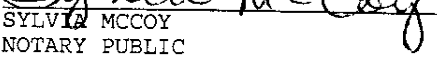

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

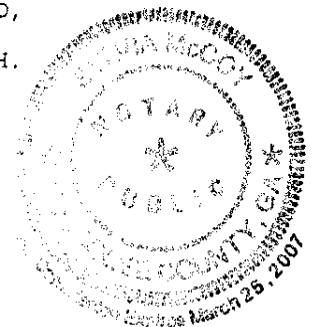
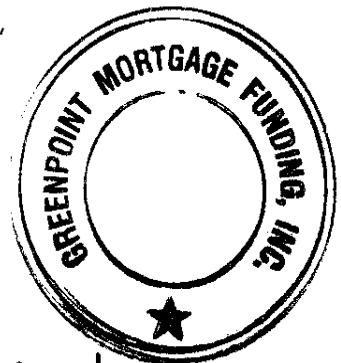
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 07, 2003


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
ASHOOR KOMA
6420 LONGMEADOWS
LINCOLNWOOD, IL 60712

PREPARED BY: Edmae Cline
DS120/ENC-020211



Handwritten initials and date:
S.H.
5/12
K.C.

UNOFFICIAL COPY

0021332001

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PROPERTY ADDRESS: 6420 LONGMEADOW
LINCOLNWOOD, IL 60646

LEGAL DESCRIPTION:

THE SOUTHWESTERLY 80.0 FEET OF THE NORTHEASTERLY 160.0 FEET OF LOTS 3, 4 AND 5, TAKEN AS A TRACT IN LINCOLN TOWER'S EIGHT ADDITION SUBDIVISION OF THE NORTHWESTERLY HALF OF LOT 21 (EXCEPT THE NORTHWESTERLY 161.50 FEET THEREOF) IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTHEAST 33 FEET AND THE SOUTHEAST 33 FEET THEREOF) AND (EXCEPT THEREFROM THAT PART LYING SOUTH OF A LINE 50 FEET NORTH OF THE CENTER LINE OF DEVON AVENUE) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-33-427-035