## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/18/2003 12:06 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C' 92705

Loan#: 10240352 Servic #: 2131182RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DIANE S. HERRELL, AN UNMALRIFD WOMAN

Original Mortgagee: SMART MORTGAGE ACCESS

Mortgage Dated: SEPTEMBER 16, 1998 Recorded on: SEPTEMBER 18, 1998

as Instrument No. 98835636 in Book No.

Property Address: 2007 SILVER LAKE ROAD, ARLINGTON HEIGHTS, II 60004

County of COOK, State of ILLINOIS

PIN# 03-16-411-012-1019

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, EXECUTED THE FOREGOING INSTRUMENT ON APRIL 14, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

VP & Attesting Asst Secty

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Loan#: 10240352 Srv#: 2131182RL1

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State of CALIFORNIA County of ORANGE

On APRIL 14, 2003 , before me, A. Arreola, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/cheir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witnes: .d and official seal.

(Notary Name): A.

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 TOS, .

OOF COUNTY CRAYS OFFICE

A. ARREOLA COMM. # 1243233 OTARY PUBLIC CALIFORNIA **ORANGE COUNTY** 

My comm, exp. Nov. 23, 2003

Santa Ana, CA 92705, DAWNA HANSON

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## **UNOFFICIAL COPY**

UNIT 1-3 IN GALENA AT LIKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DISCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATT; CIFD AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.