

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2003 12:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JANUSZ GANCARCZYK
7729 S AUSTIN AVE
BURBANK, IL 60459

Loan No. **600122728** MD

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **7729 S AUSTIN AVE, BURBANK**
Permanent Tax No.: **10294010120000**

from the lien of a certain mortgage made and executed by **JANUSZ GANCARCZYK**, to **MORTGAGE EXPRESS, INC.** on **May 3, 2001**, and recorded in Document No. **001410332**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 11, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Susan R. Meier, Vice President
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **April 11, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**
Expiration Date: **02/14/2006**
2003-03-21

TAMI KEUNE
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 159531
MY COMMISSION EXPIRES FEB. 14, 2006

(Notary's Seal)

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Loan No. 600122728

EXHIBIT A

LOT 33 IN BLOCK 25 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALSO THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office