**UNOFFICIAL COPY** 

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435** Attn: MAC # x4701-022

Loan #: 0181888595

Prepared By: MAY LOR



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/18/2003 02:35 PM Pg: 1 of 2

Space Above this Line for County Recorder

## **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc

405 SW 5TH STREET, DES MOINFS, IA 50328

all beneficial interest under that certain Mort gage dated:

July 30, 2002

executed by: KAREN GORDON and MARIAN JOHNSON, Trustor

Beneficiary: THE AMERICAN NATIONAL BANK OF DELA'R COUNTY

and recorded as Instrument No. 0020918791

on August 21, 2002

in Book: N/A

Page: N/A

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13062270420000

Loan Amount:

\$1 2,000.00

Property Address: 6062 N NAPLES AVENUE, CHICAGO, IL 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

American National Bank of Dekalb

Dated: April 03, 2003

County

State of Minnesota

) ss.

County of Hennepin

LANA E. ELSENPETER **Assistant Secretary** 

April 03, 2003

before me

personally appeared LANA E. ELSENPETER, Assistant Secretary of American National Bank of Dekalb County known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(Seal)



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## **UNOFFICIAL COPY**

LOT 15 IN BLOCK 2 IN WILSON'S RESUBDIVISION OF BLOCKS 75 TO 77 AND 83 TO 86. 92, 93 AND 94 IN NORWOOD PARK IN SECTION 6 AND 7. TOWNSHIP 45 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN MERIU 10.0 MERIU AND PART OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-06-227-042-0000