



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 03/25/03

BANK ONE NA

By: *Jason Breitenstein*  
JASON BREITENSTEIN  
Its: Mortgage Officer

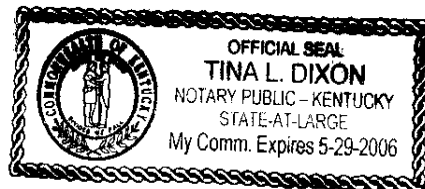
Attest: *Gargi Sen*  
GARGI SEN  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

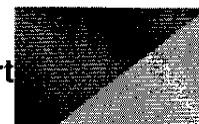
*Tina L. Dixon*  
Notary Public



My Commission Expires:

This instrument was prepared by: GARGI SEN  
00414511232145

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

**UNOFFICIAL COPY****Property Search Report**

LOGOFF | SEARCH

[◀ Back](#)[Print Report](#)**Legal Description**

Application  
Number: 4511232145  
Parcel ID Number: 15 21 106 023 0000

Grantee Names: RALPH A  
BILLINGSLEA  
SHERESE  
BROWN-  
BILLINGSLEA

Property Address: 10342 DICKENS ST  
  
WESTCHESTER, IL 60154  
COOK County

**Legal Description:**

LOT 183 AND THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT IN GEORGE G NIXSON AND COMPANY'S WESTCHESTER, A SUBDIVISION (EXCEPT LAND OF CHICAGO WESTCHESTER AND WESTERN RAILROAD) THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

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Invalid data received, redisplaying current form.