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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/18/2003 08:56 AM Pg: 1 of 3

	X			
Release of Deed	Full	Partial		
Know all Men by these presents, the	nat BANK ON	E NA		
	\cap		("Baı	nk") in
	70			<u></u>
consideration of one dollar, and otherwise whereof is hereby acknowledged, of CHARLES J CASSELO JR				
	Q			heir heirs, legal
representatives and assigns, all the whatsoever Bank may have acquir	ed in, through o	r by a certain	Mortgage d	lated NA recorded/
<u>01/11/02</u> as Document Number registered in the Recorder's/Regist				ounty, in
the State of Illinois applicable to the legally described as follows, to-wit:	e property, situa			•
SEE ATTACHED			, v.C	
Property Address: 710 CREEKSID	E DR 405	MT PROS	PECT	IL 60056

PIN 03-27-100-092-1035

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

73 TUNHO

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

03/26/03 Dated at LEXINGTON, KY as

BANK ONE NA

JOSH ELDRÍÐGE

Its: Mortgage Officer

Attest:

BRANDON CRENSHAW

Its: Authorized Officer

State of Kentucky County of FAYETTE

Coop C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

BRICE CARR ARY PUBLIC - KENTUCKY Comm. Expires 2-7-2007

This instrument was prepared by: BRANDON CRENSHAW

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After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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Casselo

UNIT NO. 405A AND EXCLUSIVE RIGHT TO USE OF PARKING SPACE S41A IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 1 AND 2 IN THE OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 27 AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28 BOTH IN TOWNSHIP 42 RANGE 11 EAST OF THE THIRD PRINCIPAL MEADIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96261584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Of County Clarks C