



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2003 01:42 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ORVIN KENNEDY, A BACHELOR

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88522119 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH HALF OF LOT 36 AND ALL OF LOT 35 IN BLOCK 4 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-35-310-012

Address(es) of premises: 8531 S. MARYLAND, CHICAGO, IL 60619

Witness

hand

and seal Notarial. this 09TH day of SEPTEMBER 19 97.

UNOFFICIAL COPY

Leslie E. Davis (seal)
LESLIE E. DAVIS, SR. VICE PRESIDENT

Douglas F. Dillon (seal)
DOUGLAS F. DILLON, VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LESLIE E. DAVIS personally known to me to be the SR. VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and DOUGLAS F. DILLON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 09TH day of SEPTEMBER 19 97.

Linnetta Moore
Notary Public



Commission Expires 03/29/98