

UNOFFICIAL COPY



0316919018

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2003 10:00 AM Pg: 1 of 2

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0993114

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD STAVICHAY MARRIED TO ROCIO SIAVICHAY** to **NATIONAL CITY MORTGAGE CO.** bearing the date **02/20/02** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **0020360540**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: **1531 OAK PARK AVE** **BERWYN, IL 60402**  
PIN# **16-19-224-014**  
dated **05/08/03**  
**NATIONAL CITY MORTGAGE CO.**

By: \_\_\_\_\_ Vice President  
**Steve Rogers**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on **05/08/03**  
by **Steve Rogers** the Vice President  
of **NATIONAL CITY MORTGAGE CO.**  
on behalf of said CORPORATION.



**SUSAN D. STRAATMANN**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0170152  
Bonded through  
Florida Notary Assn., Inc.

**Susan D. Straatmann** Notary Public/Commission expires: **01/08/2007**  
Prepared by: **A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



NCRCN DH 23812 EH

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EXHIBIT 'A'

0993114

THE NORTH 1/5 OF LOT 32, ALL OF LOT 33 IN SEYMOUR AND  
LITTLE'S SUBDIVISION OF BLOCK 57 IN THE SUBDIVISION OF  
SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF)  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office