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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 11:19 AM Pg: 1 of 3

Prepared By:
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

After Recording Return To:
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

pr 1533 3.83

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0024863466

*3
CE*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC, A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022 ELOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 15, 2003 to secure payment of THREE HUNDRED THOUSAND
SEVEN HUNDRED AND NO/100.
(U.S. 300,700.00) executed by LEROY FINCH AND BARBARA FINCH

to PRIORITY 1 MORTGAGE CORP. ,
a corporation organized under the laws of ILLINOIS and whose address
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No. *0316920069*), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-10-104-026

Commonly known as: 1511 N. PENDELTON COURT
PALATINE, IL 60067

Lawyers Title Insurance Corporation



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Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri533

LEGAL DESCRIPTION:

THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 6 IN SANCTUARY COVE SUBDIVISION, BEING A RE-SUBDIVISION OF LOT 2 IN EZIO GIORGI SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1990 AS DOCUMENT NO. 90026424, THENCE NORTH 89 DEGREES 46 MINUTES 54 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SANCTUARY COVE SUBDIVISION, 156.14 FEET; THENCE SOUTH 0 DEGREES 08 MINUTES 00 SECONDS EAST, 80.00 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 54 SECONDS EAST, PARALLEL TO THE SOUTH LINE OF SAID SANCTUARY COVE SUBDIVISION, 149.31 FEET; THENCE NORTH 4 DEGREES 44 MINUTES 45 SECONDS EAST, 80.25 FEET, TO THE PLACE OF BEGINNING TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

Kristen Di Cicco

Witness

(Assignor)

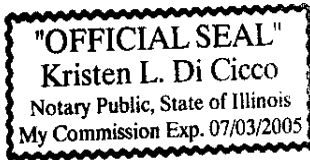
By: *[Signature]*
GARY DICICCO (Signature)
PRESIDENT

STATE OF

COUNTY OF

On MAY 15, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Kristen Di Cicco

Notary Public

My Commission Expires: 07/03/05