UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/18/2003 12:08 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **DINO F COSTA (.N.) AVE MARIE T COSTA**,

Dated **08/31/2001**,

and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois

In Book of Mortgages,

Page, or Micro Film Number **0011021677**,do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and 5 said document, and in consideration thereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 03/25/2003.

KAROLYN BOWEN, CONSUMER LENDING OFFICER

Shung

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RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That KAROLYN BOWEN and personally known to ne to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free inc. Soluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYALOGA COUNTY, OHIO MY COMMISSION EXPLASS:

This instrument prepared by: IVANA STIPANCIC

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:
DINO F COSTA AND AVE MARIE T COSTA
5201 S MAYFIELD
CHICAGO IL
60638

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Legal Description

of premises commonly known as 5201 S. Mayfield, Chicago, Illinois

LOT 48 AND THE NORTH 12 FEET OF LOT 47 IN BLOCK 11 IN CRANE ARCHER HOME ADDITION TO CHICAGO, BEING A PART OF THE SOUTHEAST 1/4 LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office Pen # 19-08-410-001