

# UNOFFICIAL COPY

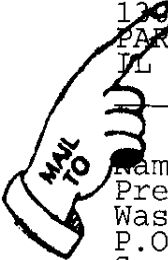
RELEASE DEED



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2003 12:39 PM Pg: 1 of 2

Mail To:

DANIEL T CHOVAN  
1308 CRAIN ST  
PARK RIDGE  
IL 60068-1210



Name and Address of  
Preparer:  
Washington Mutual  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 11444176

Recorder's Stamp

Know All By These Presents, that Residential Funding Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DANIEL T CHOVAN AND ROSA CHOVAN, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 01ST, 1994 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94149944, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 1308 W CRAIN, PARK RIDGE IL 60068  
Permanent Index Number(s):  
09-23-108-031

Executed on April 10, 2003

Bankers Trust Company as Trustee  
Residential Funding Corporation  
Attorney in Fact

J. B. Kerns  
Vice President

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on April 10, 2003 by J. B. Kerns, Vice President, of Residential Funding Corporation

a corporation, on behalf of said corporation.



Notary Public

Paid in Full: 03-03-20  
Requested by: Y DE LA GARZA  
MIN No.:

Inv.Pool 176-505  
PIF - PFIL  
3146321MAR03

**BATCH**

DELAY

1 of 8

SV  
P2  
SK  
M.Y  
M.Y

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## EXHIBIT "A"

LOT 15 IN ALFINI & RIZZO'S RESUBDIVISION OF ALL OF LOTS AND BLOCKS, TOGETHER WITH VACATED STREETS IN GREENWOOD TERRACE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ALFINI & RIZZO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852542.

PIN #09-23-108-031

Property of Cook County Clerk's Office