

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/18/2003 12:49 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **GREGORY S FASKING, KIM S FASKING** Dated **12-27-02**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0021442038**, do hereby acknowledge receipt of full

PARCEL NO. 03-27-302-001

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 3-27-03.

TAMMY WEBSTER, CONSUMER LENDING OFFICER

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P 3
by
CW

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That TAMMY WEBSTER and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PAM STEFANSKI

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

GREGORY S FASKING
201 WEST EUCLID AVE
MOUNT PROSPECT IL
60056

Property of Cuyahoga County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "ONE"****PARCEL 1:**

LOT 12 OF TRACT 43896, AS PER MAP FILED IN BOOK 1260 PAGES 29 TO 34, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM 50% OF ALL OIL, GAS, CASINGHEAD AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT RIGHT OF SURFACE ENTRY, AS EXCEPTED BY SANBORN RANCH COMPANY, A LIMITED PARTNERSHIP, IN DEED RECORDED MAY 6, 1986 AS INSTRUMENT NO. 86-556447.

ALSO EXCEPTING AND RESERVING, TOGETHER WITH THE RIGHT TO GRANT AND TRANSFER ALL OR A PORTION OF THE SAME, ALL OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS RIGHTS AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, GEOTHERMAL STEAM AND ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING, THAT MAY BE WITHIN OR UNDER THE LAND, TOGETHER WITH THE PERPETUAL RIGHT OF DRILLING, MINING, EXPLORING AND OPERATING THEREOF, AND STORING IN AND REMOVING THE SAME FROM LANDS OTHER THAN THE LAND OF, OR GAS WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE LAND; AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS UNDER AND BENEATH OR BEYOND THE EXTERIOR LIMITS HEREOF, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES WITHOUT, HOWEVER, THE RIGHT TO DRILL, MINERALS, ORE, EXPLORE OR OPERATE THROUGH THE SURFACE OR THE UPPER 500 FEET OF THE SUBSURFACE OF THE LAND, AS EXCEPTED AND RESERVED BY STEVENSON RANCH VENTURE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IN DEED RECORDED JANUARY 8, 1998 AS INSTRUMENT NO. 98-31573.

PARCEL 2:

NONEXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, ACCESS, MAINTENANCE, REPAIR, DRAINAGE, ENCROACHMENT, SUPPORT, ALL AS CREATED AND DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR SOUTHERN OAKS RECORDED SEPTEMBER 13, 2000, AS INSTRUMENT NO. 00-1432314, AND THAT CERTAIN FIRST AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SOUTHERN OAKS, RECORDED DECEMBER 14, 2000, AS INSTRUMENT NO. 00-1943317 AND THAT CERTAIN NOTICE OF ANNEXATION TO SOUTHERN OAKS (THE ESTATES-PHASE 5) RECORDED SEPTEMBER 13, 2002 AS INSTRUMENT NO. 02-2160673, ALL OF OFFICIAL RECORDS OF SAID COUNTY.

00-31573