MOFFICIAL COP

Document Prepared By: ILMRSD CRYSTAL BRISCOE P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

**BANK ONE** P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0012631115

nvestor Loan #: 1682191616

PIN/TaxID #: 03-25-119-040

Property Address:

1417 N COLUMBINE DRIVE

MOUNT PROSPECT, IL 60056



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/18/2003 01:00 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Pegistration Systems, Inc, whose address is 725 N. Regional Rd. Greens boro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): VADIM PAVLENKO AND IRINA PAVLENKO, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTAONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 244,000.00

Date of Mor gage: 06-19-2002

Certificate #:

Microfilm:

Date Recorded: 07-01-2002

Document #: 0020724684

Comments:

Legal Description: LOT 218 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL INOIS.

and recorded in the official records of COOK County, State of Illinois a fee ting Real Property and more particularly described on said

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/7/03.

Mortgage Electronic Registration Systems, Inc

Assistant Secretary

Vice President

State of NC

County of Guilford

On this date of 3/7/03 before me, the undersigned authority, a Notary Public duly commissioned and quantied in and for the State and County aforesaid, appeared in person the within named Diane S Coats and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration System, I.c., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corpor ation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Autonia King

My Commission Expires: 12-21-2007

MIN #: 100015000126311159 VRU Tel. #: 888/679-MERS