UNOFFICIAL COR

RELEASE DEED

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/18/2003 11:45 AM Pg: 1 of 2

MAIL TO: JOAN E WILLINGHAM 10018 S KING DR CHICAGO IL 60628-2132

NAME & ADDRESS OF PREPARER:

BE<u>VERLY J MILLER</u>

REGENCY SAVINGS BANK

11 W MADISON ST

Know All Men by These Presents, that Regency Savings Bank, a Federal Savings Bank,

AS SUCCESSOR BY MARGER TO CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing in der the laws of the United States of America for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed do hereby remise, convey, release and quit claim unto JOAN E. WILLINGHAM, WIDOW AND NOT SINCE REMARRIED of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage ---, bearing date the <u>9TH</u> day of <u>JANUARY</u>, A.D. 1998, and recorded in the Recorder's Office of <u>COOK</u> County, in the State of ILLINOIS, as Document No. 98050358, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit.

LOT 606 (EXCEPT THAT PART HERETOFORE CONTEYED TO THE COUNTY OF COOK, STATE OF ILLINOIS) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SULDIVISION NO. 1 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

10018 S. KING DRIVE CHICAGO IL 60628

together with all the appurtenances and privileges thereun+0 belonging or appertaining.

Permanent Index Number

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 32D day of FEBRUARY 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Vice President

Touchak A. KAVCHAK, Asst. Vice President PAULA

LOAN NO. 00410060992

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STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this <u>3RD</u> day of <u>FEBRUARY 3, 2003</u>.

BEVERLY J. MYLLER,

My commission expires on OCTOBER 21, 2003

OFFICIAL STATE TOOK COUNTY COOKE BEVERLY J. MILLER Notary Public, State Chois My Commission Expired 10.21-2003 Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER & Regency Savings Bank 11 W MADISON ST OAK PARK IL 60302