## **UNOFFICIAL COPY**

LOAN NO.: 0004818761 PIF DATE: 05/29/2003

**ILLINOIS** 

RELEASE DEED

Prepared by: VALONDA Toliver Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Ø316922216

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/18/2003 02:30 PM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS

That MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby cerufy and acknowledge satisfaction in full of the debt secured by the following described and reco ded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ANDREW J MARTIN SA

Name of Mortgagee:

HOUSEHOLD BANK F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0011075350, Volume 89.95 Page 0233, Mortgage Date 10/31/2001, Recorded Date 11/15/2001

Address of Property:

7944 S MARYLAND AVE

CHICAGO, IL 60619

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2035100021 Dated: June 10, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

VALONDA Toliver, Vice President

MERS#: 100046000248187615

PH#: 1-888-679-6377

State of Illinois County of Dupage

On June 10, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, VALONDA Toliver personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 10, 2003.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
MONICA A.T. JOHNSON
Notary Public, State of Illinois
My Commission Expires 10/25/05

Jr.

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## UNOFFICIAL COPY 11075350

**EXHIBIT A** 

Legal Description

LOT 18 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 18 FEET OF LOT 19 IN BLOCK 115 IN CORNELL IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD AN, 2 AS D.

OF COOP COUNTY CLOTH'S OFFICE PRINCIPAL MARIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1372 AS DOCUMENT NUMBER 13647, IN COOK COUNTY, ILLINOIS.