## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED. 0110069994



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/18/2003 12:22 PM Pg: 1 of 2

The above space is for the recorder's use only

48336

PARCEL 1: UNIT 2D IN 10113 HARTFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND 101E EAST 17.00 FEET OF LOT 14, IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.4 FEET OF THE EAST 626.13 FEET OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 16, AND OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGF 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00697204, TOGETHER WITH ITS UN SIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2. EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENTS 23791927 AND 24059541 OVER THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 11 THROUGH 19 IN HARTFORD COURT SUBDIVISION AFORESAID. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-8 AND S-8, LIMITED COMMON ELEMENTS, AS DELINEADED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

TAX I.D. NUMBER: 12-21-112-810

COMMONLY KNOWN AS: 10113 HARTFORD COURT-UNIT 2-D, SCHILLER PARK IL 60176

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day March 10, 2003.

ATTEST: William Wolsen

Vice President

Vice President

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## JNOFFICI*F*

STATE OF ILLINOIS

COUNTY OF COOK

I, VIRGINIA GARCIA, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, PAMELA P. ROSENBUSCH, personally known to me to be the Vice President of the LABE BANK, and WILLIAM D. BOLSEN JR, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 3/10/2003.

Official Seal Virginia Garcia Notary Public State of Illinois My Commission Expires 04/02/05

NOTARY PUBLIC

This Of Column Clarks Office