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PREPARED BY & WHEN RECORDED

MAIL TO: *[Signature]*

BOBBIE JO EIGHENBRODE
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 03:15 PM Pg: 1 of 3

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000010436137

44856

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: SHIRLEY JACKSON AND OTIS JACKSON, HUSBAND AND WIFE

Beneficiary: GN MORTGAGE CORPORATION

Date of Deed: August 5, 1998

Date Recorded : August 14, 1998

Book : NA

Page: NA

Document: 98721408

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 32211090220000 & *32-21-109-021*

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 140 E 12TH STREET , CHICAGO HEIGHTS IL 60411
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 1, 2003

CITIMORTGAGE, INC.,
SUCCESSOR IN INTEREST BY MERGER TO FIRST NATIONWIDE
MORTGAGE CORPORATION



3 CE

[Signature]

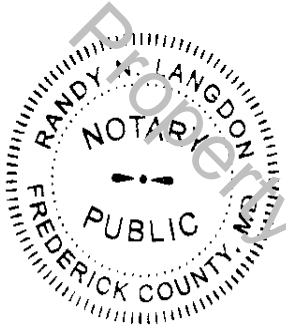
J. PHILIP MCALEAVY
VICE PRESIDENT

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this May 1, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



RANDY N. LANGDON, NOTARY PUBLIC
COMMISSION EXPIRES: April 7, 2007

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SCHEDULE "A"

LOTS 36, 37 AND 38 IN BLOCK 30 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 20 AND SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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