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PREPARED BY & WHEN RECORDED

MAIL TO:

REGINA WALKER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK

Loan No. 000024501850

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/18/2003 03:15 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain ricrigage described below, the undersigned, being the present legal owner of said indeptochess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RONNIE D. DEVANCE, MARRIED TO THIA DEVANCE

Beneficiary: COYNE FINANCIAL, LLC

Date of Deed: May

23, 2001

Date Recorded : June

13, 2001

Book : NA

0010515050 • Document:

Volume: NA Imaga:

Microfilm:

Tax ID: 2003406020

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4345 S EVANS AVE and recorded in the records of COOK

ΙL 60653 -

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

25, 2003 on April

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS



PHILIP MCALEAVY VICE PRESIDENT

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STATE OF MARYLAND

COUNTY OF FREDERICK

25, 2003 , before me, the undersigned, a Notary Public in On this April said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

, NOTARY PUBLIC

Probery of County Clerk's Office

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SCHEDULE "A"

LOT 5 OF EASTBURN'S SUBDIVISION OF NORTH 94 FEET OF WEST 1/2 OF LOT 8 IN BLOCK 1 IN SALTONSTALL AND RUSSELL'S SUBDIVISION OF NORTH 1/2 OF NORTHEAST 1/4 OF SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office