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This Instrument Prepared By:

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2003 11:19 AM Pg: 1 of 1

After Recording Return To:

METROPOLITAN FINANCIAL SOLUTIONS  
890 E. HIGGINS ROAD SUITE 151  
SCHAUMBURG, ILLINOIS 60173

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810257274

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 2002 executed by MAHESH KESWANI AND PARUL PATEL

to METROPOLITAN FINANCIAL SOLUTIONS, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 890 E. HIGGINS ROAD SUITE 151, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
UNIT 2-2688 IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 IN AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-22-104-011-1061

Commonly known as: 2688 EMBERS LANE, ARLINGTON HEIGHTS, ILLINOIS 60005

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

METROPOLITAN FINANCIAL SOLUTIONS,  
AN ILLINOIS CORPORATION

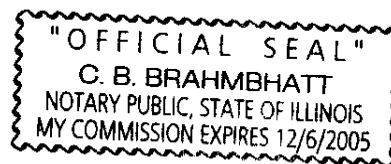
On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: *[Signature]*  
Its: Sales Manager

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: *A.R. Patel*

Notary Public *[Signature]* County,



My commission Expires: 12-06-05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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