

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 09:33 AM Pg: 1 of 3

PREPARED BY & MAIL TO:

CHICAGO BANCORP, INC.
1640 N. WELLS ST. , SUITE 105
CHICAGO, ILLINOIS 60614

2048158/INTC/DTF
LOAN NO. 20032634.1
CALL

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of ILLINOIS
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694
a certain Mortgage dated JUNE 12, 2003
MICHAEL L. RODGERS, UNMARRIED

(herein "Assignee"),

, made and executed by

to and in favor of CHICAGO BANCORP, INC.
property situated in COOK

County, State of Illinois.

0316931012
upon the following described

SEE ATTACHED

Parcel ID#: 14-20-426-053-1002
Property Address: 3231 N. WILTON AVE. #2, CHICAGO, ILLINOIS 60657

such Mortgage having been given to secure payment of
TWO HUNDRED EIGHTY-ONE THOUSAND AND 00/100

(\$ 281,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the Public Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

WARREN P. THOMAS
WARREN P. THOMAS

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/12/03.

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS
Its: VICE PRESIDENT

By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

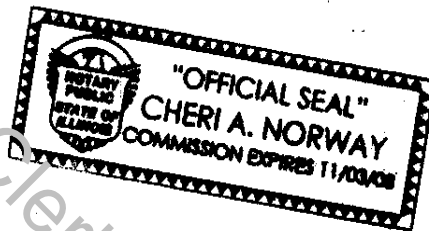
COUNTY OF COOK

On June 12 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Cheri A. Norway

Dated this 12 day of June, 2003



UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 2 IN 3231 NORTH WILTON AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 IN RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 16, 1999 AS DOCUMENT 99878768, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office