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WHEN RECORDED MAIL TO:

MIT Lending
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562



0316931159

Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 06/18/2003 11:32 AM Pg: 1 of 2

Loan Number: 40029426
Servicing Number:
MERS#: (888) 679-6377 MIN#: 100112065667762948

Assignment of Deed of Trust

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS: **FREEDOM MORTGAGE TEAM, INC.** Organized and existing under the laws of CHICAGO and whose address is: 2201 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60647.

Hereinafter referred to as ASSIGNOR, TRANSFERS TO
(MERS) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ISAOA

All beneficial interest under that certain Deed of Trust dated **JANUARY 20, 2003** made and executed by **ANDRES FLORES AND JOSEFINA FLORES, HUSBAND AND WIFE**

, **Mortgagor**

Which said security instrument was recorded on _____ in BOOK No. _____ at PAGE _____
In the office of the County Clerk and Recorder of **COOK** county, **ILLINOIS**
describing the land therein as:

SEE LEGAL DESCRIPTION

Property address: **14342 SHEPARD DRIVE, DOLTON, ILLINOIS 60419**

Loan Amount: **\$72,000.00**

Assessor's Parcel #:

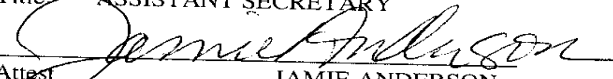
This Assignment is not subject to the requirements of Section 275 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not acting as a nominee of the mortgagor.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument.

FREEDOM MORTGAGE TEAM, INC.
By: **MIT LENDING, its ATTORNEY IN FACT**

By: _____

Name: **KELLY SCHUMANN**
Title: **ASSISTANT SECRETARY**

Attest 
JAMIE ANDERSON

PIN-29-03-408-005


STATE OF **WISCONSIN**
COUNTY OF **DANE**

On February 3, 2003 before me,

ROBIN R. BARREAU
personally appeared

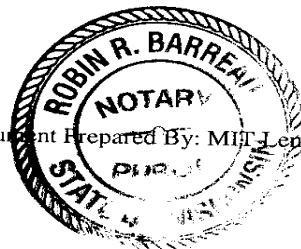
KELLY SCHUMANN

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature 

ROBIN R. BARREAU
Name (Typed or Printed)
Notary Public in for said State
COMMISSION EXPIRES: 12-24-06

This Instrument Prepared By: MIT Lending/ Jamie Anderson



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40029426

RIDER - LEGAL DESCRIPTION

LOT 20 IN BLOCK 4 IN CALUMET PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT NORTH EAST CORNER OF THE SOUTH EAST 1/4 AFORESAID; THENCE SOUTH 1681.3 FEET TO CENTER LINE OF MICHIGAN CITY ROAD; THENCE NORTH 45 DEGREES WEST 1395.05 FEET; THENCE NORTH 698.8 FEET; THENCE EAST ALONG QUARTER SECTION LINE 988.02 FEET TO POINT OF BEGINNING EXCEPT MARTIN SCHMIDT'S SUBDIVISION AS SHOWN BY PLAT RECORDED AS DOCUMENT NUMBER 5345893 AND ALSO A RESUBDIVISION OF LOT 1 AND LOTS 6 TO 14, BOTH INCLUSIVE OF MARTIN SCHMIDT'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 14, 1925 AS DOCUMENT NUMBER 8973856 IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office

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