

UNOFFICIAL COPY

Prepared By:

RICH FIRMAN
800 ROOSEVELT ROAD-BUILDING A, SUITE 100
GLEN ELLYN, ILLINOIS 60137



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2003 11:22 AM Pg: 1 of 2

and When Recorded Mail To

AANDERSON MORTGAGE GROUP, INC.
800 ROOSEVELT ROAD-BUILDING A, SUITE 100
GLEN ELLYN
ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 00222

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.

4801 FEDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 2, 2002** executed by

CHRISTOPHER NOVAK AND

MARGARET NOVAK, HUSBAND AND WIFE

to **AANDERSON MORTGAGE GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **800 ROOSEVELT ROAD-BUILDING A, SUITE 100**

GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No.

0020570656

described hereinafter as follows:

COOK

(See Reverse for Legal Description)

, page(s)

, as Document No.

ILLINOIS County Records, State of

Commonly known as

3341 NORTH LEAVITT, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF

AANDERSON MORTGAGE GROUP, INC.

On **MAY 7, 2002** before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

John Prencipe

known to me to be the **President**

and **N/A**

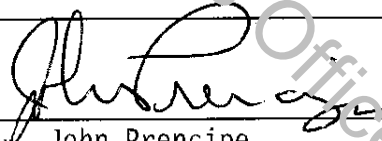
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

Lake County,

My Commission Expires **9/30/03**

By: 
Its: **President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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00222

RIDER - LEGAL DESCRIPTION

LOT 13 IN BLOCK 13 IN C.T. YERKES' SUBDIVISION OF BLOCKS 33 TO 36 INCLUSIVE, AND BLOCKS 41 TO 44, INCLUSIVE, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN(EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AFORESAID), IN COOK COUNTY, ILLINOIS

14-19-320-012