

UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)
JOINT TENANCY

2046944 MTC SKOMY



0316932147
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 02:09 PM Pg: 1 of 3

THE GRANTOR, Wharton Group, L.L.C., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S) and WARRANT(S)** to Debra Krupinski and Paul Zanke **as Joint Tenants, not as tenants in common** (GRANTEE'S ADDRESS) 3900 North Fremont, Unit C, Chicago, Illinois 60657

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THIS IS NOT HOMESTEAD PROPERTY

City of Chicago
Dept. of Revenue
310733
06/18/2003 10:04 Batch 02201 7
\$4,016.25
Transfer Stamp
Real Estate

SUBJECT TO:

Permanent Real Estate Index Number(s): 00-00-141-831-9038, 00-00-141-831-9039
Address(es) of Real Estate: 2111 West Berteau, Chicago, Illinois 60618

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Member/Manager, and attested by its Attorney this 11th day of June, 2003.

Wharton Group, L.L.C.

By *Paul Franklin*
Paul Franklin
Member/Manager

Attest _____
Michelle A. Laiss
Attorney

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000215745	REAL ESTATE TRANSFER TAX
	JUN. 18. 03		00267.75
REVENUE STAMP			FP326670

STATE TAX	STATE OF ILLINOIS	# 0000053302	REAL ESTATE TRANSFER TAX
	JUN. 18. 03		00535.50
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE			FP326669

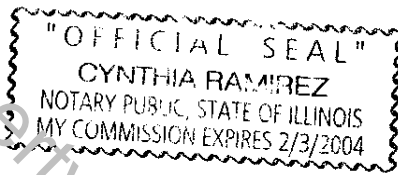
M.G.R. TITLE

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Paul Franklin, personally known to me to be the Member/Manager of the Wharton Group, L.L.C., and Michelle A. Laiss, personally known to me to be the Attorney of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Paul Franklin and Member/Manager they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of June 19 2003



Cynthia Ramirez (Notary Public)

Prepared By: Michelle A. Laiss
1530 West Fullerton
Chicago, Illinois 60614

Mail To:
Richard Raskin
~~15 Salt Creek Road, Suite 312~~
~~Hinsdale, Illinois 60521~~

Richard Raskin
155 N. Michigan, Ste. 601
Chicago, IL 60601

Name & Address of Taxpayer:
Debra Krupinski and Paul Zanke
2111 West Berteau
Chicago, Illinois 60618

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

THE WEST 20.32 FEET OF THE NORTH 43.99 FEET OF LOT 236 IN RUDDOLPH'S SUBDIVISION OF BLOCK 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND FOR OVERHANGING BALCONIES OVER THE FOLLOWING DESCRIBED LAND:
POINT OF COMMENCEMENT AT THE NORTHWEST CORNER OF LOT 236, THENCE SOUTH 00 DEGREES, 18 MINUTES, 15 SECONDS EAST, A DISTANCE OF 43.99 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 18 MINUTES, 15 SECONDS EAST A DISTANCE OF 3.16 FEET TO A POINT, THENCE SOUTH 27 DEGREES, 3 MINUTES, 16 SECONDS EAST, A DISTANCE OF 24.16 FEET TO A POINT, THENCE NORTH 63 DEGREES 26 MINUTES, 02 SECONDS EAST, A DISTANCE OF 10.91 FEET TO A POINT, THENCE SOUTH 27 DEGREES, 03 MINUTES, 16 SECONDS EAST, A DISTANCE OF 5.36 FEET TO A POINT, THENCE NORTH 63 DEGREES, 26 MINUTES, 02 SECONDS EAST A DISTANCE OF 10.05 FEET TO A POINT, THENCE SOUTH 27 DEGREES, 03 MINUTES, 16 SECONDS EAST, A DISTANCE OF 7.60 FEET TO A POINT, THENCE NORTH 63 DEGREES, 26 MINUTES, 02 SECONDS EAST, A DISTANCE OF 42.01 FEET TO A POINT, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE 15.88 FEET TO A POINT, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 12.30 TO A POINT, THENCE SOUTH 00 DEGREES, 18 MINUTES, 15 SECONDS EAST, A DISTANCE OF 8.14 FEET TO A POINT, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 61.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

14-18-319-038-0000