JNOFFICIAL Prepared By MARGARET SZELEPINSKI Eugene "Gene" Moore Fee: \$26.00 1313 NORTH DELANY ROAD Cook County Recorder of Deeds GURNEE, ILLINOIS 60031 Date: 06/18/2003 07:39 AM Pg: 1 of 2 and When Recorded Mail To STATE FINANCIAL BANK, N.A. 1313 NORTH DELANY ROAD GURNEE ILLINOIS 60031 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 11378 FOR VALUE RECEIVED inc undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, 74 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 80061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 2003 executed by SHEILA K. THOMAS AND SCOTT K. THOMAS, AKA SCOTT R. THOMAS, WIFE AND HUSBAND to STATE FINANCIAL BANK, N.A. a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 1313 NORTH DE'.AN ROAD GURNEE, ILLINOIS 60031 and recorded in Book/Volume No. 03/6 , as Document No. County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 841 HIAWATHA DRIVE, ELGIN, ILLINOIS 60120 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE FINANCIAL RANK STATE OF ILLINOIS COUNTY OF LAKE before On APRIL 14, 2003 (Date of Execution) me, the undersigned a Notary Public in and for said KAREN GERLI County and State, personally appeared SENIOR VICE PRESIDENT KAREN GERLI known to me to be the SENIOR VICE PRESIDENT MULLION and MARY BRONSWICK MARY BRONSWICK known to me to be ASSISTANT VICE PRESIDENT of the corporation herein which executed the within ASSISTANT VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to NOTARY PUBLIC STATE OF My Commission Expires 02/02/200 be the free act and deed of said corporation. Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 03/15/02

BOX 333-CP

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11378

RIDER - LEGAL DESCRIPTION

LOT 315 IN LORD'S PARK MANOR, UNIT NUMBER 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3, AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD AL ME.
IS DOCUM.
ILLINOIS.

COACOUNTY CRAAS OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, JUNE 13, 1973, AS DOCUMENT NUMBER 22359642, IN THE CITY OF ELGIN, IN COOK

06-07-116-022-0000