OFFICIAL

THE GRANTOR, William T. Lehman, never married, for and in consideration of the sum of Ten and No/100ths DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to: Adam Martinez and Jennifer Smith, as tenants in common and not as joint tenants TO HAVE AND TO HOLD the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Eugene "Gene" Moore Cook County Recorder of Deeds Date: 06/18/2003 01:20 PM Pg: 1 of 4

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 17-05-100-045-0000 Address(es) of Real Estate: 1500 N. Bosworth, Unit 1, Chicago, Illinois SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes for 2002 and subsequent years.

Above Space for Recorder's Use Only

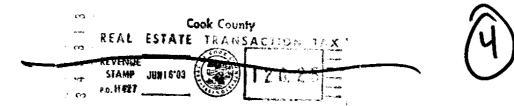
In Witness Whereof, said Grantor has caused his name to be signed to these presents, this 27th day of March, 80904 2003.

William T. Lehman









BOX 333-CTI

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UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William T. Lehman personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth..

IMPRESS NOTARIAL SEAL HERE

Given under my hand and official seal, this 27th day of March, 2003.

My commission expirer FICIAL SEAL

KEITH W HARRINGTON NOTARY PUBLIC - STATE OF ILLINOIS NO COMMISSION EXPIRES: 07-09-06

NOTARY PUBLIC

MAIL TO:

MARVIN G. LANZAL 521 Sc. LAGRANGE RD 203 LAGRANGE, IL 61525 This instrument was prepared by:

DRANIAS, HARRINGTON & WILSON

77 WEST WASHINGTON STPLET, SUITE 1020 CHICAGO, IL 60602-2850

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UNOFFICIAL COPY

LEGAL DESCRIPTION

PIN: 17-05-100-045-0000

UNIT 1 IN THE 1500 N. BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE LOT 26 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THOSE PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE PLGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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UNOFFICIAL COPY

PARCEL 1: UNIT 1 IN THE 1500 N. BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER _ 0030 43 1211

1500 N. BOSWORTH, CHICAGO, IL Oroperty or Cook County Clerk's Office

17-05-100-045-0000