RELEASE OF MORTGAGNOFFICIAL COPY OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/18/2003 10:33 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY	, of the County of <u>COOK</u>	
and State of <u>ILLINOIS</u> , DO HEREFY CERTIFY that a certa		
dated the 15TH day of MAY, 1999 made to	THE PRIVATEBANK AND TRUST COMPANY	
F/K/A JOHNSON BANK ILL	INOIS	
by COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO	· · · · · · · · · · · · · · · · · · ·	
UNDER TRUST AGREEMENT DATED AUGUST 16, 1990 AN		
and recorded as document No. 99662209 & 99662210 iii		
of <u>RECORDER</u> of <u>COOK</u> County, in the St		
notes accompanying it, fully paid, satisfied, released and disc	*/x.	
Legal Description of premises:	C	
LOTS 6 AND 7 IN BLOCK 2 IN LAKESIDE JARED GAGE'S SUBDIVISION OF LART OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 17 AND PART OF THE EAST HALF OF THE SOUT! WEST QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90-300,819 AND AMENDED BY DOCUMENT 90-497,073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 05-17-114-011-1027		
Address(es) of premises: 986 GREEN BAY ROAD WINNETKA, IL 60093		
is, with the note or notes accompanying it, full paid, satisfied	d, released and discharged.	
Witness hand and seal thi	s <u>7TH_</u> day of <u>MAY</u> , 2003.	
OCOnnor Title SOX 162 Services, Inc. # 3167-463	Amy P. Roxas, Associate Managing Director (SEAL) Richard S. Nied, Loan Operations Officer	
MAIL TO:	mondra O. Mea, Loan Operations Officer	

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602



0316934068 Page: 2 of 2

UNOFFICIAL COPY

STATE of ILLINOIS }	· •
} ss.	
COUNTY OF COOK }	
	I, THE UNDERSIGNED
	, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS
A 3444	OFFICER personally known to me to be the same person
S TO THE STATE OF	s whose name s subscribed to the fore-going instrument, appeared before me this day in
§ OFFICIAL SEAL ?	person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as
\$ NOTARY FURLS STATE \$	free and voluntary act, for the uses and purposes therein set forth.
S MY COMMISSION STATE OF ILLINOIS	Given under my hand and official seal, this 7TH a day of MAY, 2003.
VO 37700 100 100 100 100 100 100 100 100 100	Juni Livera
	Notary Public Commission Expires
This instrument was prepared by IFA*! WYPYCHOWSKI C/O TH	(Name and Address)
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