### UNOFFICIAL C



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 06/18/2003 11:21 AM Pa: 1 of 2

#### LIMITED POWER OF ATTORNEY

LSara Nowak,

Residing at 807 N. Mitchell Ave., Arlington Heights, IL 60004.

Hereby appoint, Mark Nowak,

Residing at 807 N. Mitchell Ave., Arlington Heights, IL 60004.

As my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the Refinance of the premises located in the county of **Cook** state of Illinois, legally described as follows:

See attached legal descrip ion rider and commonly known as 807 N. Mitchell Ave., Arlington Heights, IL 60004.

Including, but not limited to, making, exacting, acknowledging and delivering all notes, mortgages, affidavits, and other instruments, including specifically a note, and mortgage creating a lien on the premises to secure such note, and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my agent. June 15, 2003 unless sooner revoked by me in writing delivered to This power of attorney shall remain in effect until my agent.

Dated: 05/08/2003

State of Illinois

S.S.

County of DUPAGE The undersigned, a notary public in and for the above county and state, certifies in a Sara Nowak, the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument is the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of tle signature(s) of the agent(s)).

(Italicized portion added by P.A. 91-790.)

Dated: 5/8/03. (SEAL)

My commission expires:

8/30/03

The undersigned witness, known to me to be the same person subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 5/8/0 }

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## U MICAGO FITLE INSURANCE COMPANY

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008138289 HL

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 15 AND 16 IN BLOCK 7 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NE4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CRLEGAL JG1 ASM

05/16/03

17:38:30