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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/18/2003 01:31 PM Pg: 1 of 2

FULL RELEASE DEED

SS

LOAN #: 0507594606 PIN #: 19-03-424-858

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGE? TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEKEOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: ROBERT F. KROSS AND JANICE R. KROSS, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MONTGAGE BEARING THE DATE OF APRIL 7, 2000, RECORDED ON APRIL 11, 2000, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 00251450 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONL BANK, NA, FKA, CHARTER ONE BANK, F.S.E., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 19, 2002.

ATTEST:

BETSY S. EVERHART AUTHORIZED SIGNER Everhait

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK J.S.P. SUCCESSOR BY MERGER TO

ANGELLA H. BLAND AUTHORIZED SIGNER

ON DECEMBER 19, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, LINDA JENVINGS COMMISSION EXPIRES: 05/01/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059



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LOAN #: 0007604606

PIN #: 19-03-414-058

LEGAL DESCRIPTION:

THE N ½ OF THE S 60 FEET OF LOT 102 FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN THE CIRCUIT COURT PART ITION OF THE S ½ OF SECTION 3 & OF THAT PART OF THE NW ½ LYING S OF ILLINOIS & MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.