Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 06/19/2003 11:35 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

Eight, it out to	
847-742-9200	
ASSIGNMENT OF M	
For Value Received, the undersigned holder of a Mortgage (h	erein "Assignor") whose address is
9643 W Odgen Ave Lyons, IL 60534	,
does hereby grant, sell, assign, ransfer and convey, unto	,
Union Planters Bank, N.A. a corporation organized and existing under the laws of the Unit	ed States of America
(Laurin "Aggignee") whose address is	
7130 Goodlett Farms Parkway, Cordo a, Tennessee 300	, made and executed by
a certain Mortgage dated June 2, 2003 IVAN ZUGELJ and GROZDANA ZUGELJ, numband and v	wife
IVAN ZUGELJ and GROZBARA 200229, MA	
	,
11 C C First Recidential Mortgage Corp	
to and in favor of First Residential Mortgage Corp	2× State of
upon the following described property situated in Illinois: See Exhibit A.	County, State of County, State of County, State of County, State of
GGC EXHIBITY	(Q ₁ ,
	4,
	'S
	·/C-
such Mortgage having been given to secure payment of Two	Hundred Twenty Three Thousand One
Hundred and no/100	
(\$ 223,100.00) (Include the Original Princ	inal Amount)
(Include the Original Link And Appropriate of record in Book, Volume, or Liber No.	at page(or as
which Mortgage is of record in Book, Volume, or Liber No. No. 03/104//56 of the R	ecords of Cook
No. O 3/104//S of of the County, State of Illinois, together with the note(s) and obligation	ns therein described and the money due and to
become due thereon with interest, and all rights accrued or to ac	VITTO MINOR AND STATES OF

ILLINOIS ASSIGNMENT	OF MORIGAGE
(9512) Lender/Investor	MFIL8194

12/95

AP# 0295093945

Page 1 of 2

Initials:

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 2, 2003**

	First Residential Mortgage Corp	
Witness	By: Wandlu Dic	
Witness	(Signature)	
Attest	(Title)	
Seal:	ATTORNEY IN FACT	
Seal:		
[Corporate/Part	tnership Acknowledgement]	
State of Illinois County of Kant	7	
This instrument, was acknowledged before me by Susem Laude	n 6-2-03	
as <u>POA</u> . of First Residential Mortgage Corp	Attorny in tact	
PAMELA L HYMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION PER 04/09/06	Fame Alymon	
ትላሉሉስ። [Individe	ual Acknowledgment]	
State of Illinois County of CON		
This instrument was acknowledged before me of First Residential Mortgage Corp	on 0 2 0 0 by	
OFFICIAL SEAL PAMELA L HYMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION SPRES: 04/08/06	Parrol I Moron	<u> </u>
MFIL8194 (9512)	Page 2 of 2 AP# 0295093945	

0317041157 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008089573 HL STREET ADDRESS: 3123 S. VERNON

CITY: BROOKFIELD COUNTY: COOK

TAX NUMBER: 15-34-205-009-0000

LEGAL DESCRIPTION:

TE UBDI.

EAST 0:

COOK COUNTY CLERK'S OFFICE LOT 27 (EXCEPT THE SOUTH 15 FEET) AND ALL OF LOT 28 IN BLOCK 2 IN BROOKFIELD MANOR, BEING & SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD CB2 06/02/03