

UNOFFICIAL COPY

Prepared By:



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/19/2003 11:21 AM Pg: 1 of 2

CORNERSTONE MORTGAGE
1628 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
1628 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611515792

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 30, 2003**
executed by

**THOMAS O'NEILL AND
DANELL O'NEILL, HUSBAND & WIFE**

to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1628 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067**

and recorded in Book/Volume No. 0317041135, page(s) COOK, as Document No. COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1226 N. ARBOR, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

CORNERSTONE MORTGAGE GROUP, LTD.

COUNTY OF **COOK**

On **APRIL 30, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E. O'NEILL

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

DIANE R. BRAUN **DUPAGE** County,
My Commission Expires _____

[Signature]

By: **MICHAEL E. O'NEILL**

Its: **PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ST 5046968

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RS

UNOFFICIAL COPY

611515792

RIDER - LEGAL DESCRIPTION

LOT 12 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTHWEST
1/4 OF SECTION 9, ALL IN TOWNSHIP 42 RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AUGUST 3, 1987 AS
DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.

02-08-205-012