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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/19/2003 03:36 PM Pg: 1 of 1

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

James A. Burke and Mucia A. Burke, husband and wife
601 South Point Drive, Schaumburg, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of January, 1999 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. **99061443**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 186 IN KINGSPORT VILLAGE EAST, UNIT NO. 3A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1982 AS DOCUMENT NUMBER 3280795, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # 170255

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-35-114-001-0000
Witness hands and seals, January 6, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 6, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

L. Rachel Meinert

Notary Public

Mail: recorded document to:

James A. Burke
Mucia A. Burke
601 South Point Drive
Schaumburg, IL 60193

