UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/19/2003 03:39 PM Pg: 1 of 2

LOAN NO. 0011776895 PARCEL ID # 27-17-312-029 ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW 1 OF K IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE NOT TGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES FEPEBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO WILLIAM KELLY, LYNN KELLY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR OF A 'ND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 05/31/2001 AND RECORDED ON 06/12/2001, IN THE RECORDER'S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010509420, TO THE FREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

FIRST AMERICAN

TOGETHER WITH ALL THE APPURTENANCES AND PRICES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNLR AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 04/03/2003

> CHARTER ONE DANK N.A. F/K/A CHARTER ONE BAI (K, FSB

ATTESTED:

AUTHORIZED SIGNER

ANGELLA H. BLAND **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ON 04/03/2003, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERWART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICAL SEAL

> NOTARY PUBLIC, WENDY DENISE MARROW MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

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LOAN # 0011776895

LEGAL DESCRIPTION:

LOT 21 IN EQUESTRIAN PLACE SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANDC.
RK, IL 60COOK COUNTY CLERK'S OFFICE 11015 SHFNANDOAH ORLANZ PARK, IL 60467