## RELEASE DEPOISON OF THE RELEASE DEPOISON OF THE PROPERTY OF TH

## Ø317642130

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 06/19/2003 02:48 PM Pg: 1 of 2

## COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUAN J. GARCIA AND MARGARITA GARCIA, HIS WIFE;

of the County of	and State of Illir	nois, all the right, title.	interest, claim or demand whatsoever
may have acquired mighton	ION Of by certain manager 1	301	Ш
A.D. 20x 1996and recorded	in the Recorder's Office of	COOK	County in the State Carry
			day of APRIL  County, in the State of Illinois, in 96499290
INCHESTO XXXXXII DECONOCOX REPUS	XXXXX 97. NHARK ON A V V V V V	_	remises therein described, situated in
the County of COOK		is, as follows, to-wit:	remises therein described, situated in
LOT TWENTY-SEVEN (27) TO THE SOUTH THREE-QUAIT QUARTER (SW_1/4) LYING (13), TOWNSHIP THIRTY-HERIDIAN, IN COOK COUNTY	WEST OF ARCHER AV INUE ZIGHT (38) NORTH, RANGE	(EXCEPT RAILROAD) TWELVE (12), EAS:	SE-1/4) OF THE SOUTHWEST IN SECTION THIRTEEN FOF THE THIRD PRINCIPAL
PERMANENT INDEX NUMEBR: PROPERTY COMMONLY KNOWN	18-13-307-004-0000; AS: 7747 W. 61ST PLACE	E, SUMMIT, IL 6050	This instrument prepared under the supervision of Arthur Nevide, Attorney 480. W. Beimont Ave. Chicago, il., 60541
IN TESTIMONY WHEREOF,	The said Co	OMMUNITY SAVING	S BANK
	has hereunto caused its corpo	orate seal to be affixed, a	and these presents to be signed by its
	Assi. Vice President, and attes	sted by its Asst. Secretary	7-T <b>XXXXXXXX</b> this <u>25TH</u> day
•	of	MARCH	, A.D. 20 <b>03</b>
FOR THE PROTECTION	Attest: OWNER, TH		Asst. Vice President  Asst. Secretary

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0317042130 Page: 2 of 2

JNOFFICIAL COP STATE OF ILLINOIS COOK a Notary Public in and County of \_ JADWIGA ZALUPSKA KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and personally known to me to be the Asst. Secretary-XXXXXXXXX JOANNA SWEDER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary- \*\*Treasure1; they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Research of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. y hand
ODERTH OF COOK COUNTY CLERK'S OFFICE 25TH A. D. 20 day of . GIVEN under my hand and notarial seal, this JADWIGA ZALUPSKA Notary Public, State of Illinois CHICAGO, ILLINOIS 60641-4399 4801 WEST BELMONT AVENUE Z (773) 685-5300 30314