UNOFFICIAL

GEORGE E. COLE® LEGAL FORMS No. 100-REC May 1996

## MORTGAGE-STATUTORY FORM (ILLINOIS)

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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/19/2003 11:37 AM Pg: 1 of 2

| MADEN                                   | I WININED II A DI  | Above Space fo                 | r Recorder's use only                         | /                |
|---|--|--------------------------------|---|------------------|
| THE MORTGAGOR NAREN                     | L. WINNEKMAKI  | <u> </u>                       |   | of the           |
| Village of Palatine _ in                | the County of Cook   | and State                      | of Illinois                                   | , Mortgage       |
| and Warrant to RC                       | BERT F. POCH   |                                | of the City                                   |                  |
| County of Cook                          | and State of IL  | lingis                         | 1.7   | 7                |
| certain promissory note and adden       | and the second   |                                | to secure the payme                           |                  |
| Robert F Poch in the                    | cuted by the mortgagor   | bearing even d                 | ate herewith, payable to                      | the order of     |
| HOSEL HOCK IN ING!                      | rincipal amount  | of eighty t                    | housand dollars                               | (&0.000 क)       |
| he following described real estate, to- | WIL: UNIT 100 N.S. N. SOBAL COMPONENTS   | 455545                         |   | · · · · ·        |
|   | WIL: UNIT 500 N ° N ROPAI CONDOMINIUM, PARCEL OF LA LUCEREINAFTER REPERR   | O TO TARCEL J.                 |   |                  |
|   | THAT PART OF THE S' JTH VEST COR<br>QUARTER THENCE EA TALO? J THE SOR<br>QUARTER, 28296 FEE. (THE SOUTH LI<br>QUARTER BEEING ASSUMED! S. INVINIO | ALL OF THE PARTY WEST OF       | KTER OF THE NORTH EAST                        |                  |
|   | NORTH 167.0 FEET TO 4 P INT OR 4   | DOC DUE LAND MEST LOK THIS THE | JAL DESCRIPTION) THENCE                       |                  |
|   | NORTH 217.17 FEET; THENCE EAST 77  | FTET; THENCE SOUTH 123.0 PEET. | THENCE EAST 71.40 FEET                        |                  |
|   | DECLARATION OF CONDOMINIUM MADE I<br>TRUST NO. 1067400 AND RECORDED DE   | C'AC' AO TITLE AND TRUST COM   | ED AS EXHIBIT "A" TO<br>PANY AS TRUSTEE UNDER |                  |
| •                                       | ELLINOIS AS DOCUMENT NO. 23448135, TO<br>SAID PARCEL (EXCEPTING FROM SAID PA   | OGETH WITH AN UNDIVIDED LO     | DEEDS OF COOK COUNTY. 14 PER CENT INTEREST IN |                  |
| inusted in the County of 600k           |  | THE REAL PROPERTY OF SAND ST   | KVEY).  |                  |
| inder and by virtue of the Homestead I  | in the   | State of Illinois, he          | reby releasing and waiv                       | ing all rights   |
|   | Scoription Laws Or this State.   |                                |   | a second         |
| ermanent Real Estate Index Number(s):   |  | 0002110                        | 03  | <b>3</b>         |
| ddress(es) of real estate: 1243 Ea      | st Baldwin Lane.   | Unit 500. Pa                   | lating ILL. 60                                | 00747            |
|   | Dated this 18  | +1                             | ////  |                  |
| Sworn to a                              | and subscribed before me   | <u>'h'</u>                     | day of April                                  | 一,上於石引 🦫         |
| this 13 <sup>T</sup>                    | H  | (Dala)                         | nervisi                                       | COLOT S          |
| day of J                                | DINE 2M3   | KARENI                         | WINNERMARK                                    | _ (SEAL)         |
| 1 , / <del></del>                       | ny hand and Official Seal.   | MINON X.                       | WINDERINARK                                   | "OF              |
| Withiese                                | I I I I I I I I I I I I I I I I I I I  |                                |   | (SEAL)           |
| 1 /                                     |  |                                |   | 335355           |
|   | 1 1/1/La L/XVIa I  |                                |   |                  |
|   | Mua Ciga   |                                |   |                  |
|   | Notary Public  |                                |   | (CEAL)           |
|   | Notary Public  |                                |   | (SEAL)           |
|   | Notary Public  |                                |   | (SEAL)           |
| ease print or type name(s)              | Notary Public  |                                |   | (SEAL)<br>(SEAL) |

(Name and Address)

GEORGE E. COLE®

MAIL TO:

## **UNOFFICIAL COPY**

| ONOT FOLKE OUT I   |
|--|
| STATE OF COOK SS.  |
| COUNTY OF COOK  I, OLIVA VEGA  A Notary Public in and for said County, in the KAREN L. WINNERMARK  State aforesaid, DO HEREBY CERTIFY that KAREN L. WINNERMARK   |
| State aforesaid, DO HEREBY CERTIFY that,   |
| personally known to me to be the same person whose name subscribed to the foregoing instrument, suppeared before ne this day in person and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and  |
|  |
| waiver of the right of inconstead.  13 <sup>TH</sup> day of JUNE   |
| Given under my hand ar d'official seal this  "OFFICIAL SEAL"  OL'VA VEGA  Notary Public, State of Illinois  My Commission Expires  Commission Expires  |
| ages of the contract of the co |

Real Estate Mortgage Statutory Form.

Box

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