

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8873985 LPS #: 1299811 Bin #: GOLD 04-16-03MM



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/14/01 made
and executed by PHILLIP J TINERELLA MARRIED TO LINDA R. TINERELLA to secure
payment of the principal sum of \$110000.00 Dollars and interest to FIRST
SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK
and State of IL Recorded: 8/24/01 as Instrument #: 0010782781 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, IG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT "A"

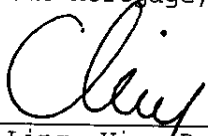
Tax ID No.: 13-18-409-069-1106

Property Address: 6401W BERTEAU AV #503, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 18, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President Loan Documentation

IL_021_1299811_8873985_GRP4

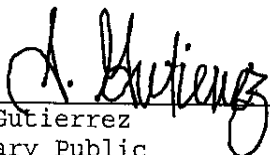
A

3

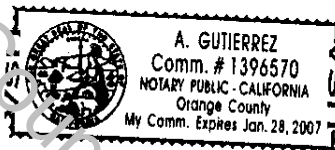
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STATE OF CA
COUNTY OF Orange

ON April 18, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



A. Gutierrez
Notary Public



Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 690618 GOLD
4/14/03

4/30/03
B

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Proprietor Cook County Clerk's Office

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EXHIBIT A

Loan#: 8873985 LPS#: 1299811 Bin #: GOLD 04-16-03MM



PARCEL 1: UNIT 8-503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 96242966, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P8-49, AND STORAGE SPACE NO. S8-49, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office