

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LIS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6989390 LPS #: 1293693 Bin #: GOLD 04-17-03MY2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/16/98 made and executed by ROBERT L HENRY and LYNN M HENRY, HUSBAND AND WIFE to secure payment of the principal sum of \$100000.00 Dollars and interest to BILTMORE FINANCIAL BANCORP, INC. in the County of COOK and State of IL Recorded: 7/30/98 as Instrument #: 98667500 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13021170120000

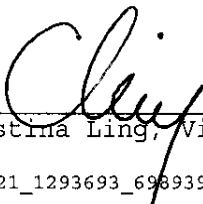
Property Address: 6117 N SPRINGFIELD AVE, CHICAGO, IL 60659.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 18, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President Loan Documentation

IL_021_1293693_6989390_GRP4

A

3

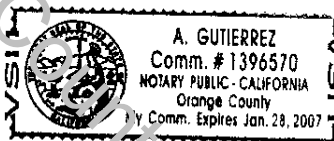
UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON April 18, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

A. Gutierrez

A. Gutierrez
Notary Public
Commission Expires: 1/28/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 824294 GOLD
4/14/03

4/30/03
B

IL_021_1293693_6989390_GRP4

Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 6989390 LPS#: 1293693 Bin #: GOLD 04-17-03MY2



LOT 226 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS.

PIN 13-02-117-012

Property of Cook County Clerk's Office